

St. Mark's Episcopal Church
Evening Prayer: Rite Two
Wednesday, August 20, 2025

Opening Sentences

Confession of Sin

Officiant: Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

[Officiant leads and people join in]

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on you [us], forgive you [us] all your [our] sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you [us] in eternal life. Amen.

[A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."]

The Invitatory and Psalter

Officiant: O God, make speed to save us.

People: O Lord, make haste to help us.

[OFFICIANT AND PEOPLE TOGETHER]

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen.**

O Gracious Light (unison)

**O gracious Light,
pure brightness of the ever living Father in heaven,
O Jesus Christ, holy and blessed!**

**Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy
Spirit.**

**You are worthy at all times to be praised by happy
voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.**

Psalm 128, 129, 130. BCP 783

128

1 Happy are they all who fear the Lord, *
and who follow in his ways!

**2 You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.**

3 Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.

**4 The man who fears the Lord *
shall thus indeed be blessed.**

5 The Lord bless you from Zion, *
and may you see the prosperity of Jerusalem all the days
of your life.

**6 May you live to see your children's children; *
may peace be upon Israel.**

129

1 "Greatly have they oppressed me since my youth," *
let Israel now say;

**2 "Greatly have they oppressed me since my youth, *
but they have not prevailed against me."**

3 The plowmen plowed upon my back *
and made their furrows long.

**4 The Lord, the Righteous One, *
has cut the cords of the wicked.**

5 Let them be put to shame and thrown back, *
all those who are enemies of Zion.

**6 Let them be like grass upon the housetops, *
which withers before it can be plucked;**

7 Which does not fill the hand of the reaper, *
nor the bosom of him who binds the sheaves;

**8 So that those who go by say not so much as,
"The Lord prosper you. *
We wish you well in the Name of the Lord."**

130

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

**2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?**

3 For there is forgiveness with you; *
therefore you shall be feared.

**4 I wait for the Lord; my soul waits for him; *
in his word is my hope.**

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

**6 O Israel, wait for the Lord, *
for with the Lord there is mercy;**

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins

[OFFICIANT AND PEOPLE TOGETHER]

**Glory to the Father, and to the Son, and to the Holy Spirit:
*as it was in the beginning, is now, and will be for ever.
Amen.**

The First Lesson. Mark 12:13-27

¹³ Then they sent to him some Pharisees and some Herodians to trap him in what he said. ¹⁴ And they came and said to him, 'Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or

not? ¹⁵Should we pay them, or should we not?' But knowing their hypocrisy, he said to them, 'Why are you putting me to the test? Bring me a denarius and let me see it.' ¹⁶And they brought one. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' ¹⁷Jesus said to them, 'Give to the emperor the things that are the emperor's, and to God the things that are God's.' And they were utterly amazed at him.

¹⁸Some Sadducees, who say there is no resurrection, came to him and asked him a question, saying, ¹⁹'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no child, the man* shall marry the widow and raise up children for his brother. ²⁰There were seven brothers; the first married and, when he died, left no children; ²¹and the second married her and died, leaving no children; and the third likewise; ²²none of the seven left children. Last of all the woman herself died. ²³In the resurrection* whose wife will she be? For the seven had married her.'

²⁴Jesus said to them, 'Is not this the reason you are wrong, that you know neither the scriptures nor the power of God? ²⁵For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. ²⁶And as for the dead being raised, have you not read in the book of Moses, in the story about the bush, how God said to him, "I am the God of Abraham, the God of Isaac, and the God of Jacob"? ²⁷He is God not of the dead, but of the living; you are quite wrong.'

The Word of the Lord.

Thanks be to God.

Canticle

The Song of Simeon

Nunc dimittis

Lord, you now have set your servant free *
to go in peace as you have promised;

For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy
Spirit: *
as it was in the beginning, is now, and will be for ever.
Amen.

Meditation **Chuck Geiger**

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages B

**That this evening may be holy, good, and peaceful,
We entreat you, O Lord.**

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

A Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

A Collect for Protection

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in

safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

[authorized intercessions and thanksgivings may follow]

The General Thanksgiving

[Officiant and people]

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus
Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your
mercies,
that with truly thankful hearts we may show forth your
praise,
not only with our lips, but in our lives,**

by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom (Officiant only)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant: Let us bless the Lord.

People: Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

Romans 15:13

SERVING US TODAY:

Officiant: Brian Wood

Meditation: Chuck Geiger

Reader/Voice of the People: Emily Talbot-Guillote